BOARD OF SCHOOL DIRECTORS
CORRY AREA SCHOOL DISTRICT
REGULAR BOARD MEETING MINUTES
March 23, 2026

A Regular Board Meeting of the Corry Area Board of School Directors was held on Monday, March 23, 2026, in the Administration Office LGI. President Joseph A. Frisina called the meeting to order at 7:00 PM.

ROLL CALL

Present Directors: Amy L. Allen, Andrea L. Chelton, Joel A. Cook, Amanda J. Cox, Kathryn DiVittorio, Richard K. Farver, Joseph A. Frisina, Doris P. Gernovich, Jason D. Halfast

Excused Directors: None

Also Present: Sheri Yetzer – Superintendent, Jennifer Cullers – Business Manager, Kimberly Spence – Board Secretary, Bill West – Director of Secondary Education, Dan Daum – Director of Elementary Education, Leslie Bloomgren – Director of Special Education, Mike Munsee – Director of Buildings and Grounds, Nick Krasa – Director of Vocational Education, Andy Passinger – HS Principal, Melissa Nuhfer – CAPS Principal

Media: None

Guests: Scott Chelton; Teachers – Erin Bisbee, Amber Brunco and Stephanie Bennett; Prom Committee Representative – Lily Light

MOMENT OF SILENCE/PLEDGE OF ALLEGIANCE

APPROVED AGENDA

MOTION by Director Halfast and seconded by Director DiVittorio to approve the Agenda for March 23, 2026.
YEAS: Allen, Chelton, Cook, Cox, DiVittorio, Farver, Frisina, Gernovich, Halfast
NAYS: None

APPROVED MINUTES FROM 2/23/26

MOTION by Director Farver and seconded by Director Gernovich to approve the Minutes from the Regular Board Meeting held on February 23, 2026.
YEAS: Allen, Chelton, Cook, Cox, DiVittorio, Farver, Frisina, Gernovich, Halfast
NAYS: None

PRESENTATION

Lily Light, Student Prom Committee representative, presented details on the upcoming Junior-Senior Prom to be held on Friday, May 8, 2026 at Peek'n Peak. This year's theme "Meet Me at Midnight", will be a blue and gold theme. The tickets will be $40 each and will cover the cost of a taco bar dinner and photo booth with unlimited photos. Students will begin to line up at CAPS at 4:15 PM, with a police escort leading out of town at 5:00 PM. The coronation will take place at 6:15 PM, with dinner at 7:00 PM and the event concluding at 11:00 PM.

PUBLIC COMMENT

None

STAFF COMMENT

Mr. Passinger recognized Clara Harrington as being selected for State Choir and Joseph Johnson for State Band. He also shared that Ky Bridgham won first place in the region two division at the Pennsylvania Art Education Association with her ceramic sculpture. He then reviewed the results of the Act 158 Keystone Pathways from the Class of 2025. Finally, he shared details of the Rain Poetry Grant received by the Corry Higher Education Council. The district is partnering with Corry Hi-Ed and a published poet from Erie, to involve students in 9^{th} – 11^{th} grades to help bring poetry to life in the Corry community.

APPROVED CHECKS, WIRE TRANSFERS & DIRECT DEPOSITS

MOTION by Director Gernovich and seconded by Director Farver to approve checks, wire transfers, and direct deposits from February 19 to March 18, 2026, totaling $2,735,147.01, as presented on the attached payments summaries.
YEAS: Allen, Chelton, Cook, Cox, DiVittorio, Farver, Frisina, Gernovich, Halfast
NAYS: None

MOTION by Director DiVittorio and seconded by Director Farver to approve Direct Deposit No. D000161948 in the amount of $142.80, payable to J. H. Auto Parts Inc.
YEAS: Allen, Chelton, Cook, Cox, DiVittorio, Farver, Gernovich
NAYS: None
ABSTAINED: Halfast, Frisina

APPROVED BUSINESS MANAGER'S REPORT

MOTION by Director Farver and seconded by Director Gernovich to approve the Business Manager's Report for February 2026.
YEAS: Allen, Chelton, Cook, Cox, DiVittorio, Farver, Frisina, Gernovich, Halfast
NAYS: None

APPROVED PAYROLL TRAINING CONTRACT

MOTION by Director Halfast and seconded by Director DiVittorio to approve the agreement with Butler, Agnew and Associates and the Corry Area School District for a maximum of 16 hours of payroll training and consulting at an hourly rate of $115.00/hour.
YEAS: Allen, Chelton, Cook, Cox, DiVittorio, Farver, Frisina, Gernovich, Halfast
NAYS: None

APPROVED 2026/27 IU BUDGET

MOTION by Director Gernovich and seconded by Director Chelton to approve the 2026/27 Northwest Tri-County Intermediate Unit Budget in the total amount of $78,909,222.00, and further approve the total member districts' contributions to the General Operating (Fund 010) and School Improvement Services (Fund 020) budgets of the Intermediate Unit for the 2025/26 fiscal year in the amount of $1,012,662.99, with individual member district contributions as determined by PDE.
YEAS: Allen, Chelton, Cook, Cox, DiVittorio, Farver, Frisina, Gernovich, Halfast
NAYS: None

APPROVED CSIU AGREEMENT

MOTION by Director DiVittorio and seconded by Director Halfast to approve the Computer Service Rates with Central Susquehanna Intermediate Unit for the 2026-2027 year. Rates based on 2025-2026 enrollment numbers from PIMS. (Agreement attached)
YEAS: Allen, Chelton, Cook, Cox, DiVittorio, Farver, Frisina, Gernovich, Halfast
NAYS: None

APPROVED RENOVATION PURCHASES

MOTION by Director Farver and seconded by Director Halfast to approve the following:

1. The quote with U. S. Film Crew, for the purchase of security window film at the Corry Area Primary School for $38,927.76, to be paid from the construction fund.
2. The quote with DeMans Team Sports, for the purchase of scoreboards and installation at Sheen Stadium for $77,570.00 and the Middle-High School East gymnasium for $26,050.00, to be paid from the construction fund.
3. The quote with Shaw Industries, for flooring improvements at the Corry Area Primary School for $388,521.73 and the Middle School classrooms for $72,840.19, to be paid from the construction fund.

YEAS: Allen, Chelton, Cook, Cox, DiVittorio, Farver, Frisina, Gernovich, Halfast
NAYS: None

APPROVED ADVERTISEMENT FOR BIDS

MOTION by Director Cox and seconded by Director Chelton to approve the requests to advertise for bids for waste disposal and recycling services and for paving projects district-wide.
YEAS: Allen, Chelton, Cook, Cox, DiVittorio, Farver, Frisina, Gernovich, Halfast
NAYS: None

APPROVED PROPERTY TAX EXEMPTION

MOTION by Director Gernovich and seconded by Director DiVittorio to approve a request for exemption from real estate property taxes for Ruth Hill, 20333 Route 89, Corry, PA 16407, per letter from Pennsylvania Department of Military and Veterans Affairs.
YEAS: Allen, Chelton, Cook, Cox, DiVittorio, Farver, Frisina, Gernovich, Halfast
NAYS: None

APPROVED DISPOSAL/SALE OF ITEMS

MOTION by Director DiVittorio and seconded by Director Gernovich to approve the disposal/sale of textbooks and supplies.
YEAS: Allen, Chelton, Cook, Cox, DiVittorio, Farver, Frisina, Gernovich, Halfast
NAYS: None

APPROVED FIELD TRIP REQUESTS

MOTION by Director Chelton and seconded by Director Gernovich to approve the following field trip requests:

a. PMEA Region Band (10th – 12th grades, 4 students) — March 19-21, 2026
   Northwestern High School — Albion, PA
   Under the Supervision of: Tristan McCray
b. Automotive Technology (10th – 12th grades, 23 students) — March 24, 2026
   Erie Community College — Orchard Park, NY
   Under the Supervision of: Eric McCray and Mark Chludzinski
c. All State Chorus (11th grade, 1 student) — April 22-25, 2026
   Kalahari – Poconos — Pocono Manor, PA
   Under the Supervision of: Kim Smrcka
d. All State Band (12th grade, 1 student) — April 22-25, 2026
   Kalahari – Poconos — Pocono Manor, PA
   Under the Supervision of: Tristan McCray

YEAS: Allen, Chelton, Cook, Cox, DiVittorio, Farver, Frisina, Gernovich, Halfast
NAYS: None

APPROVED SUMMER PROGRAMS

MOTION by Director Cox and seconded by Director Gernovich to approve the following Summer Programs:

1. Elementary Summer Program to be held Monday through Thursday from 8:00 AM to 1:00 PM, at CAPS, beginning June 8-25, 2026.
2. Special Education Extended School Year (ESY) to be held Monday through Thursday from 8:00 AM to 1:00 PM, at CAPS, beginning June 8-25, 2026.
3. Classroom Driver's Education to be held Monday through Friday from 8:30 AM – 10:30 AM, at MHS, beginning June 8-26, 2026.

YEAS: Allen, Chelton, Cook, Cox, DiVittorio, Farver, Frisina, Gernovich, Halfast
NAYS: None

ELECTED IU5 BOARD REPRESENTATIVE

Director Cox was NOMINATED by Director Gernovich to continue to serve as the representative. MOTION by Director DiVittorio and seconded by Director Chelton to elect Amanda Cox to serve as the Corry Area School District Board Representative to the Northwest Tri-County Intermediate Unit Board of Directors for the term beginning July 1, 2026 and ending June 30, 2029.
YEAS: Allen, Chelton, Cook, Cox, DiVittorio, Farver, Frisina, Gernovich, Halfast
NAYS: None

APPROVED PERSONNEL

MOTION by Director Gernovich and seconded by Director Cox to approve personnel items 1-12:

1. The corrected date of March 6, 2026, for the retirement of Gary Fitzpatrick, Custodian.
2. The resignation of Ashley Frisina, JV Football Cheerleader Sponsor, effective for the 2026/27 school year.
3. The resignation of Ted Kinney, Head Swim Coach, effective for the 2026/27 school year.
4. The resignation of Daniel Hastings, Assistant Swim Coach, effective for the 2026/27 school year.
5. The resignation of Valerie Toplovich, National Honor Society Advisor and Future Business Leader of America Advisor, effective for the 2026/27 school year.
6. The retirement of Brenda Reslink, Paraprofessional, effective June 4, 2026.
7. The retirement of Christine Knight, CAIS Head Cook, effective June 4, 2026.
8. The retirement of Mary Jane Blum, CAIS Cafeteria, effective June 4, 2026.
9. The retirement of Jeffrey Kerr, HS Science Teacher, effective June 5, 2026.
10. The retirement of Amy Greer, MS Secretary, effective June 12, 2026.
11. The retirement of Denise Jaquith, Custodian, effective August 30, 2026.
12. The following list of Volunteers for the 2025/26 school year:

Drama	Rachael Hajec
Track and Field	Brad Allen
Track and Field	Jesse Bayle

YEAS: Allen, Chelton, Cook, Cox, DiVittorio, Farver, Frisina, Gernovich, Halfast
NAYS: None

OTHER MATTERS BY BOARD MEMBERS

None

OTHER MATTERS BY BUSINESS MANAGER

Ms. Cullers notified the Board that she will be presenting the proposed budget at the next meeting and Nutrition Group will also be presenting their budget.

OTHER MATTERS BY SUPERINTENDENT

Mrs. Yetzer shared information and encouraged Board members to attend the 2026 Municipal Law Symposium presented by Know Law on April 29, 2026.

ADJOURNMENT

Motion by Director Halfast and seconded by Director Cook to adjourn the Regular Board Meeting at 7:56 PM.
YEAS: Allen, Chelton, Cook, Cox, DiVittorio, Farver, Frisina, Gernovich, Halfast
NAYS: None

Kimberly Spence
Kimberly Spence, Board Secretary